

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of: Attorney Docket No. 3030.54US03  
Hedrington et al. Confirmation No.: 8174  
Patent No.: 6,967,036 Application No.: 09/655,166  
Issued: November 22, 2005 Filed: September 5, 2000  
For: METHOD FOR COOKING A PIZZA

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SUBSTITUTION OF ATTORNEY

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby appoint the practitioners associated with **Customer Number 24113** to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Address all telephone calls to: James H. Patterson at telephone number (612) 349-5741.

Address all correspondence to:

Customer Number 24113  
James H. Patterson  
Patterson, Thuente, Skaar & Christensen, P.A.  
4800 IDS Center, 80 South 8th Street  
Minneapolis, Minnesota 55402-2100

Please reference Attorney Docket No. 3030.54US03 on all correspondence.

All previous powers of attorney granted in this case are hereby revoked.

National Presto Industries, Inc., Assignee

Date: 10/1/07

Signature

Name Printed or Typed

Title

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CERTIFICATE UNDER 37 CFR § 3.73(b)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

National Presto Industries, Inc. a corporation, states that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of either:

A.  An assignment from the inventor(s) of the parent application of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 009832, Frame 0986, or for which a copy thereof is attached.

OR

B.  A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From \_\_\_\_\_ to \_\_\_\_\_

The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.

2. From \_\_\_\_\_ to \_\_\_\_\_

The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.

3. From \_\_\_\_\_ to \_\_\_\_\_

The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.

[ ] Additional documents in the chain of title are listed on a supplemental sheet.

[ ] Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

Date: 10/1/07

  
Signature

J. K. O'Brien  
Name Printed or Typed

6C  
Title